

**Trumbull County Board of Health – Regular Meeting  
November 15, 2023 – 1:00 PM  
176 Chestnut Ave. NE \* Warren, Ohio 44483**

**BOARD MEMBERS PRESENT:** Louis Adovasio  
Robert Biery, Jr.  
Gregory Dubos  
Dr. Harold Firster  
Kathy Salapata, RN  
John “Jack” Simon, Jr., President Pro Tempore  
John C. Messersmith, President

**STAFF:** Frank Migliozi, MPH, REHS, Health Commissioner  
Erin Heckman, RN, Director of Nursing  
Kristofer Wilster, MPH, REHS, Director of Environmental Health  
Jenna Amerine, MPH, CHES, Grants Coordinator  
Daniel Bonacker, MPH, REHSIT, Accreditation Coordinator  
Kristopher Kriebel, MS, CHES, Health Educator  
Daniel Dean, MBA, CPA, IT Specialist  
Rodney Hedge, REHS, Public Health Sanitarian  
Susan Coleman, PHEP Coordinator  
Andrea Cramer, Secretary

**OTHERS:** James Enyeart, MD, Medical Director  
Robert Kokor, Legal Counsel

**MINUTES**

- I. **Board Continuing Education – APHA – “That’s Public Health” Series Modules 1 thru 7**
- II. **The Meeting was Called to Order and the Pledge of Allegiance was said at 1:30 PM**
- III. **Adoption of Agenda: *MOTION: 23-253* made by Dr. Firster, second by Mr. Simon to adopt the agenda as presented.**

**Roll Call Vote:**

Mr. Adovasio – Yes  
Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- IV. **Approval of Minutes – October 25, 2023, Regular Meeting:** *MOTION: 23-254* made by Dr. Firster, second by Mr. Biery, to approve the minutes of the October 25, 2023, regular meeting, as presented.

**Roll Call Vote:**

Mr. Adovasio – Yes  
Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- V. **Health Commissioner Report:** Mr. Migliozi provided a written report to the Board for their review. In addition, Mr. Migliozi informed the Board that the CDC issued a warning regarding lead poisoning linked to cinnamon applesauce pouches. CDC received a total of 125 confirmed, probably and suspect cases. Our health district is monitoring this situation and has placed information on our social media platforms. Also, this will be the last meeting here at this location. The offices will be moving the week of December 4<sup>th</sup>, and reopening at our new location in Cortland on December 11<sup>th</sup>.

*MOTION: 23-255* made by Mr. Simon, second by Mrs. Salapata, to accept the report of the Health Commissioner as provided.

**Roll Call Vote:**

Mr. Adovasio – Yes  
Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- VI. **Director of Nursing Report:** Mrs. Heckman provided a written report to the Board for their review.

*MOTION: 23-256* made by Mrs. Salapata, second by Mr. Dubos, to accept the written report of the Director of Nursing as provided.

**Roll Call Vote:**

Mr. Adovasio – Yes  
Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes

Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- VII. Director of Environmental Health Report:** Mr. Wilster provided a written report to the Board for their review.

**MOTION: 23-257** made by Dr. Firster, second by Mr. Adovasio, to accept the written report of the Director of Environmental Health as provided.

**Roll Call Vote:**

Mr. Adovasio – Yes  
Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster- Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- VIII. Grants Coordinator Report:** Ms. Amerine provided a written report to the Board for their review.

**MOTION: 23-258** made by Mrs. Salapata, second by Mr. Dubos, to accept the written report of the Grants Coordinator as provided.

**Roll Call Vote:**

Mr. Adovasio – Yes  
Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- IX. Accreditation Coordinator Report:** Mr. Bonacker provided a written report to the Board for their review.

**MOTION: 23-259** made by Mr. Dubos, second by Mr. Biery, to accept the written report of the Accreditation Coordinator as provided.

**Roll Call Vote:**

Mr. Adovasio – Yes  
Mr. Biery – Yes

Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- X. Health Educator Report:** Mr. Kriebel provided a written report to the Board for their review.

**MOTION: 23-260** made by Mrs. Salapata, second by Mr. Dubos, to accept the written report of the Health Educator as provided.

**Roll Call Vote:**

Mr. Adovasio – Yes  
Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- XI. Board Report: None**

- XII. Old Business: None**

- XIII. New Business:** *P. Amendment to Communication Response Annex* – This item was moved to the beginning of the agenda, to allow the PHEP Coordinator time to get it to the state by the end of the day. The changes to the response annex included change of media site inquiries to the new Cortland site, change of the Director of Nursing, change of the call center to Cortland, changed Twitter to X, added in WENS door to door canvassing to those individuals who do not have internet access so that they can be contacted in case of emergency, and added wording regarding assessment of being able to reach persons with functional needs.

**MOTION: 23-261** made by Mr. Simon, second by Mr. Biery, to approve the amended Communication Response Annex as presented.

**Roll Call Vote:**

Mr. Adovasio – Yes  
Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

A. Approval of Rabies Contract with Brian Adkins – Brian’s Wildlife Control – For several years the health district has maintained a rabies prevention contract with Brian Adkins, who is a licensed trapper, to collect suspect animals, decapitate and package those specimens for shipment to ODH for rabies testing, and then dispose of the carcasses. The Environmental Director requested that the Board renewal this contract with Brian Adkins for an additional two years. There were no changes from the previous contract.

**MOTION: 23-262** made by Mrs. Salapata, second by Mr. Adovasio, to approve the Rabies Contract with Brian Adkins, Brian’s Wildlife Control, for an additional two years.

**Roll Call Vote:**

- Mr. Adovasio – Yes
- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster - Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

B. Approval of Amended Trumbull County Combined Health District’s Standing Order of Succession: The health district’s Standing Order of Succession was changed as follows: 1. Environmental Director; 2. Grants Coordinator; 3. Medical Director/Assistant Medical Director; and 4. Nursing Director.

**MOTION: 23-263** made by Mr. Dubos, second by Mr. Biery, to approve the health district’s amended Standing Order of Succession as presented.

**Roll Call Vote:**

- Mr. Adovasio – Yes
- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

C. RESCISSION – Declaration of Unfit for Human Habitation – 306 Broadway, Girard City, M Walker Investments LLC, Owner – Not present. At the February 22, 2023, Board of Health meeting, the Board voted to declare this structure unfit for human habitation. Since that time, a new owner has obtained possession of the property and has made several repairs to the structure. On October 20,

2023, Girard City Officials stated that they were presented evidence showing that the conditions that were present at the time of the health district's inspection have been corrected, and requested that the Board of Health rescind their declaration of unfit.

**MOTION: 23-264** made by Mr. Adovasio, second by Mrs. Salapata, to rescind Motion 23-31, declaration of unfit for 306 Broadway, Girard City.

**Roll Call Vote:**

Mr. Adovasio – Yes  
Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

D. Declaration of Unfit for Human Habitation – 268 Stahl Ave., Cortland City, Youra Tymochko, Owner – Not present. A request was received from Cortland City Officials for determination if this structure was fit for human habitation. Upon inspection on October 12, 2023, the inspector noted the presence of solid waste and gross unsanitary conditions. The inspector was unable to gain access to the inside of the structure; however, Cortland City Officials did provide pictures and a video, which was reviewed by the Board.

**MOTION: 23-265** made by Mr. Biery, second by Mrs. Salapata, to declare the structure at 268 Stahl Ave., Cortland City, unfit for human habitation. The property owner must secure, make improvements and purify the structure, or raze the structure within 60 days. Failure to comply will result in the matter being turned over to the court of competent jurisdiction.

**Roll Call Vote:**

Mr. Adovasio – Yes  
Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

E. Declaration of Unfit for Human Habitation - 4813 Bate St., Newton Twp., Frederick B. Jewell, Owner – Not present. A request was made by Newton Township Zoning for determination if this structure was fit for human habitation. Upon inspection on September 25, 2023, the inspector noted that the inside of the structure was filthy and gross unsanitary conditions.

**MOTION: 23-266** made by Dr. Firster, second by Mr. Adovasio, to declare the structure at 4813 Bate St., Newton Twp., unfit for human habitation.

**Roll Call Vote:**

- Mr. Adovasio – Yes
- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

F. Declaration of Unfit for Human Habitation – 939 Tait, Lordstown Village, Lutetia Mafitt, Owner – Ms. Mafitt was present at the meeting. Atty. William Paul McGuire, who was representing Lutetia Mafitt, was present at the meeting, and Anthony Johnson, the prospective buyer of the property. Kelly Bordner, Lordstown Zoning Administrator, was present via Zoom. Upon inspection on September 15, 2023, the inspector noted through the windows that the structure was filled with garbage and solid waste, and gross unsanitary conditions.

Atty. McGuire stated that Ms. Mafitt had a signed contract with Mr. Johnson to purchase the property, after which, Mr. Johnson’s plan is to demolish the structure, and all of this should be completed by the end of February 2024. In light of these circumstances, Atty. McGuire requested a 60-day continuance. Mr. Simon asked if Atty. McGuire had spoken to Lordstown regarding their plan. Atty. McGuire stated that he had, but Lordstown stated that they would be continuing with the process of the declaration of unfit. Atty. McGuire stated that the owner’s concern is if the structure is declared unfit, Lordstown may tear it down prior to the owner, and then charge the owner any overage that the grant that Lordstown is receiving may not cover, which would add an additional financial burden on the owner. Atty. Kokor stated that there is no issue with the Board tabling this matter. Ms. Bordner stated that she had spoken with Atty. McGuire, and the Village would ask that the Board continue to deem this unfit for human habitation, and allow it to go through the process. If the Board does not deem it unfit at this time, it pushes it back months, and Ms. Bordner added that she promised to work with the new owner, and gave him 60 days to complete the demolition. Mr. Wilster added that he believes that the fear that Lordstown has is that if the Board takes no action, and the deal does not go through, then Lordstown is in a worse shape with regard to this property. Further, Mr. Wilster stated that if the declaration of unfit does not hinder the deal the owner has, then he stays with his motion, and the prospective owner stated that it would not.

Following additional discussion, the Board made motion.

**MOTION: 23-267** made by Mr. Simon, second by Dr. Firster, to table any action regarding the declaration of unfit for 939 Tait, Lordstown Village, until the March 2024.

**Roll Call Vote:**

- Mr. Adovasio – Yes

Mr. Biery – Yes  
Mr. Dubos – No  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – No

Motion carried.

G. Declaration of Unfit for Human Habitation – 2018 Pleasant Valley, Liberty Twp., Angelo Silvestri, Owner – Not present. A request was made by Liberty Township Zoning to determine if the structure was fit for human habitation. Upon inspection on October 25, 2023, the inspector noted missing roof and/or exterior finishes, missing or badly damaged ceiling tiles, walls and/or flooring, the presence of solid waste, and gross unsanitary conditions. The inspector also noted that the roof and ceiling were collapsing.

**MOTION: 23-268** made by Mr. Dubos, second by Mr. Biery to declare the structure at 2018 Pleasant Valley, Liberty Twp., unfit for human habitation.

**Roll Call Vote:**

Mr. Adovasio – Yes  
Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

H. Declaration of Unfit for Human Habitation – 2254 Dell, Warren Twp., Charlene D. Hill, Owner – Not present. A request was made by Warren Township Zoning for determination of unfit. Upon inspection on October 25, 2023, the inspector noted the presence of solid waste, no electrical components and gross unsanitary conditions.

**MOTION: 23-269** made by Mr. Biery, second by Mrs. Salapata, to declare the structure unfit for human habitation.

**Roll Call Vote:**

Mr. Adovasio – Yes  
Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes



Motion carried.

I. Declaration of Unfit for Human Habitation – 6196 Belmont, Liberty Twp., Ercole Marziani, Owner – Not present. A request was made by Liberty Township Zoning for determination of unfit. Upon inspection on October 25, 2023, the inspector noted water damaged ceiling tile, walls and/or flooring, mold & moisture contamination, the presence of solid waste, and gross unsanitary conditions.

**MOTION: 23-270** made by Dr. Firster, second by Mr. Adovasio, to declare the structure at 6196 Belmont Ave., Liberty Twp., unfit for human habitation.

**Roll Call Vote:**

Mr. Adovasio – Yes  
Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

J. Declaration of Unfit for Human Habitation – 971 Karl, Warren Twp., Charles & Tiffany Palmer, Owners – Not present. A request was received from Warren Township Zoning for determination of unfit. Upon inspection on October 25, 2023, the inspector noted the presence of solid waste and gross unsanitary conditions.

**MOTION: 23-271** made by Mrs. Salapata, second by Dr. Firster, to declare the structure at 971 Karl, Warren Twp., unfit for human habitation.

**Roll Call Vote:**

Mr. Adovasio – Yes  
Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

K. Declaration of Unfit for Human Habitation – 2937 Arlington, Weathersfield Twp., Timothy A. Sigley, Owner – Mr. Sigley was present via Zoom. A request was received from Weathersfield Township Zoning for determination of unfit. Upon inspection on October 18, 2023, the inspector noted water damaged, ceiling tiles, walls and/or flooring, mold & moisture contamination, the presence of solid waste, gross unsanitary conditions and that the structure was in total collapse.

Mr. Sigley stated that it was his intention to tear the structure down, and he was advised to contact zoning.

**MOTION: 23-272** made by Mr. Simon, second by Dr. Firster, to declare the structure at 2937 Arlington, Weathersfield Twp., unfit for human habitation.

**Roll Call Vote:**

- Mr. Adovasio – Yes
- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

L. Declaration of Unfit for Human Habitation – 3158 Pittsburgh, Weathersfield Twp., Latoya Joe Rodriquez, Owner – Mr. Tyler Joe, the owner’s husband was on the phone representing this property. Mr. Joe stated that Latoya’s last name is not Rodriquez, but is Joe, and he is not sure where Rodriquez came from. Also, it was their plan to demolish the structure, and is in the process of obtaining quotes. Mr. Wilster stated that the property was looked up on the Auditor’s website, and it was listed as “Latoya Joe Rodriquez” as the tax owner, and he was advised to work with Weathersfield Township Zoning.

**MOTION: 23-273** made by Dr. Firster, second by Mrs. Salapata, to declare the structure at 3158 Pittsburgh, Weathersfield Twp., unfit for human habitation.

**Roll Call Vote:**

- Mr. Adovasio – Yes
- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

M. Declaration of Unfit for Human Habitation – 2809 Pittsburgh, Weathersfield Twp., Anthony Maffei, Owner – Not present. A request was made by Weathersfield Twp. for determination of unfit. Upon inspection on October 18, 2023, the inspector noted the presence of solid waste, the structure is open to the elements, and gross unsanitary conditions.

**MOTION: 23-274** made by Mrs. Salapata, second by Mr. Simon, to declare the structure at 2809 Pittsburgh, Weathersfield Twp., unfit for human habitation.

**Roll Call Vote:**

Mr. Adovasio – Yes  
Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

N. Variance Request – James & Teresa Young, 5234 St. Rt. 5, Newton Twp. – Mrs. Young was present at the meeting. As a result of a well application for repair of a hole in the casing of an existing private water system, it was found that the well is only 36 feet from the existing sewage system. On November 1, 2023, the owner filed an application for a variance from OAC Section 3701-28-07 (F) of the Private Water System rules, which requires a water source to not be located within a sanitary isolation radius of 50 feet from any known or possible source of contamination.

Mr. Wilster recommended that a variance be granted to allow the existing private water system to remain 36 feet from the existing sewage system.

**MOTION: 23-275** made by Mr. Biery, second by Mr. Dubos, to grant the variance to James & Teresa Young, to allow the existing private water system to remain 36 feet from the existing sewage system at 5234 ST. Rt. 5, Newton Twp.

**Roll Call Vote:**

Mr. Adovasio – Yes  
Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

O. Variance Request – Samantha Bucher, 669 Warner Rd., Brookfield Twp. – Not present. Ms. Bucher is in the process of upgrading her sewage system, which will consist of an off-lot system. Upon laying out the system, it was determine that parts of the septic system could not be installed to comply with state code on setback requirements from the house foundation, right of way and driveway.

Mr. Wilster recommended that the Board grant a variance from rule OAC 3701-29-06(G)(3)(a) to allow the sewage system to be installed 5 feet from the building foundation, 3 feet from the driveway and 5 feet from the right of way. The owner must comply with all other code sections.

**MOTION: 23-276** made by Mr. Simon, second by Mr. Biery, to grant a variance from rule OAC 3701-29-06(G)(3)(a) to Samantha Bucher to allow the sewage system at 669 Warner Rd., Brookfield Twp., to be installed 5 feet from the building foundation, 3 feet from the driveway and 5 feet from the right of way. The owner must comply with all other code sections.

**Roll Call Vote:**

- Mr. Adovasio – Yes
- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

P. Approval of Amended Communication Response Annex – *This item was moved to the beginning of the agenda.*

**XIV. Citizens Comments – None**

**XV. Approval of Payment of the Bills: MOTION: 23-277** made by Mrs. Salapata, second by Dr. Firster, to approve the payment of the bills as presented.

**Roll Call Vote:**

- Mr. Adovasio – Yes
- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

**XVI. Date of Next Regular Meeting: December 20, 2023, at the new building in Cortland.**

**XVII. Adjournment: MOTION: 23-278** made by Mr. Simon, second by Mr. Biery, to adjourn.

**Roll Call Vote:**

- Mr. Adovasio – Yes
- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

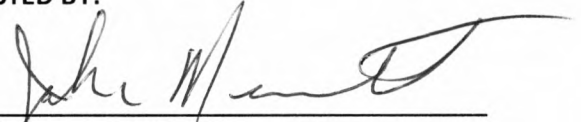
Motion carried. (Adjournment 2:26 PM)

**RECORDED BY:**



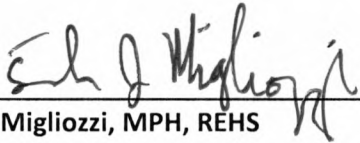
\_\_\_\_\_  
**Andrea Cramer**  
**Secretary**  
**Trumbull County Combined Health District**

**ATTESTED BY:**



\_\_\_\_\_  
**John C. Messersmith**  
**President**  
**Trumbull County Board of Health**

**For**



\_\_\_\_\_  
**Frank Migliozi, MPH, REHS**  
**Health Commissioner and Secretary**  
**Trumbull County Board of Health**

## Health Commissioner's Report – November 15, 2023 Board of Health Meeting

### 1) Budget/Financial

- Attached is the monthly financial report for October 2023. The general fund was at a positive cash balance of \$692,418.73, and our all fund balance was at \$3,163,156.27.
- The general fund balance is significantly lower than last month due to the two retirements that we had in October.

### 2) Credit Card

- Two of the three credit cards have been renewed, and will expire in 2027. The remaining credit card will expire in June of 2027. The monthly credit limit remains the same, at \$5,000.00
- For the credit card transactions, please see the list of bills.

### 3) Vehicles

- Attached is the cost analysis for the month of October 2023 for the vehicles. The overall cost savings with the vehicles, for the month of October was \$3,177.56, with YTD savings of \$23,722.62.

### 4) Building/Grounds

- We signed the closing papers for the building on October 25, 2023. All the utilities have been transferred over to our agency, and the deed has been recorded.
- The contractors have all begun the required repairs and/or renovations to the building, and they are progressing as schedule. Our target move in date remains December 4, 2023.
- We will be meeting with the mover on November 20, 2023, to do a final walk through to determine how the move will proceed the week of December 4<sup>th</sup>.
- The Directors have begun taking their staff out to the building so that staff can see the building and the layout prior to the move.
- We have reached out to the 911 center, to get an update on their interest in using the second floor of the building. Arrangements for the use of that floor have been discussed; however, no decisions have been made by the county commissioners on the 911 center's relocation. The commissioners are considering three properties for the relocation of the 911 center, but are required to conduct a feasibility study on those properties, with our building being one of those properties under consideration.

### 5) Union/Management

- None

### 6) Policies/Procedures – Revisions

- PHE 1050 – Staffing Phones During Emergency

### 7) COVID-19 (Coronavirus)

- As of 11/5/23, our current case count was at 58, at my last report it was at 45.
- We are experiencing difficulty obtaining the new COVID 19 vaccine. We currently only have some doses for individuals who do not have any medical insurance or are underinsured, and have only received a fraction of the doses we ordered through Vaxcare. The doses we have received have already been administered. As such, we currently are steering all other adult to local pharmacies.

### 8) Accreditation

- We continue to meet monthly to select appropriate documents to demonstrate our compliance to PHAB's standards and measures, as well as we continue to conduct quarterly evaluations of our performance management, quality improvement, workforce develop and our strategic plans.
- We are actively working on the annual report to PHAB, which is due by the end of the year.

### 9) Other

- We received notice from Healthy Families of America that our home visiting program is being re-accredited through December 2027. I want to recognize Sandy Swann, Erin Heckman and Jennifer Francis for their dedicated effort in the HMG program in achieving this status.

**TRUMBULL COUNTY COMBINED HEALTH DISTRICT  
FINANCIAL REPORT**

**As of October 31, 2023**

FUND	BUDGET	OCTOBER REV	OCTOBER EXP	REVENUE	YEAR TO DATE EXENDITURES	REV - EXP	REMAINING BUDGET	% REMAINING	CALENDAR REMAINING	FUND CASH BALANCE
GENERAL FUND 950	\$ 2,957,540.00	\$ 124,440.05	\$ 334,459.24	\$ 2,159,184.13	\$ 2,575,491.53	\$ (416,307.40)	\$ 382,048.47	12.92%	16.67%	\$ 692,418.73
FOOD SERV FUND 951	\$ 366,500.00	\$ 4,288.45	\$ 71,713.55	\$ 337,515.60	\$ 304,345.67	\$ 33,169.93	\$ 62,154.33	16.96%	16.67%	\$ 150,507.52
CAR SEAT FUND 955	\$ 8,921.02	\$ -	\$ -	\$ 4,255.88	\$ 4,406.16	\$ (150.28)	\$ 4,514.86	50.61%	16.67%	\$ 7,420.14
PROJECT DAWN FUND 956	\$ 5,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 5,000.00	100.00%	16.67%	\$ 2,860.32
PARKS/CAMPS FUND 958	\$ 8,000.00	\$ 334.90	\$ 110.00	\$ 4,941.54	\$ 1,800.00	\$ 3,141.54	\$ 6,200.00	77.50%	16.67%	\$ 9,402.62
PRIV WATER SYS FUND 959	\$ 40,600.00	\$ 5,251.00	\$ 2,053.34	\$ 53,982.00	\$ 18,031.67	\$ 35,950.33	\$ 22,568.33	55.59%	16.67%	\$ 134,658.66
POOLS FUND 960	\$ 29,000.00	\$ -	\$ -	\$ 17,539.00	\$ 3,245.00	\$ 14,294.00	\$ 25,755.00	88.81%	16.67%	\$ 24,661.00
TOBACCO ENFORCE 962	\$ 10,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 10,000.00	0.00%	16.67%	\$ 10,350.00
REIMB SWD FUND 970	\$ 20,000.00	\$ 5,100.00	\$ -	\$ 20,100.00	\$ -	\$ 20,100.00	\$ 20,000.00	100.00%	16.67%	\$ 20,850.00
CD&D FUND 972	\$ 1,116,800.00	\$ 151,356.00	\$ 127,469.87	\$ 623,139.20	\$ 587,247.39	\$ 35,891.81	\$ 529,552.61	47.42%	16.67%	\$ 821,145.18
HSTS PROGRAM FUND 974	\$ 1,258,750.00	\$ 180,215.75	\$ 82,967.79	\$ 946,770.00	\$ 1,006,027.32	\$ (59,257.32)	\$ 252,722.68	20.08%	16.67%	\$ 400,393.80
GRND WTR MONT FUND 975	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%	16.67%	\$ 72,273.87
TB CONTROL UNIT FUND 979	\$ 77,450.00	\$ 130.00	\$ 11,869.85	\$ 1,550.00	\$ 59,375.98	\$ (57,825.98)	\$ 18,074.02	23.34%	16.67%	\$ 35,856.32
<b>GRANTS</b>	\$ 3,293,649.10	\$ 113,310.38	\$ 12,215.56	\$ 2,416,059.59	\$ 2,098,045.85	\$ 318,013.74	\$ 1,195,603.25		\$	\$ 780,358.11
DOP FUND 952	\$ 143,000.00	\$ 44,250.00	\$ -	\$ 115,750.00	\$ 80,967.78	\$ 34,782.22	\$ 62,032.22	43.38%	16.67%	\$ 62,032.22
MCH FUND 953	\$ 66,000.00	\$ -	\$ -	\$ 41,625.00	\$ 37,500.00	\$ 4,125.00	\$ 28,500.00	43.18%	16.67%	\$ 7,125.00
TUPCP FUND 954	\$ 132,000.00	\$ 1,350.00	\$ 1,566.00	\$ 124,930.46	\$ 73,635.08	\$ 51,295.38	\$ 58,364.92	44.22%	16.67%	\$ 73,161.19
MQT FUND 954-4911	\$ 54,616.10	\$ 1,400.00	\$ -	\$ 13,989.12	\$ 611.87	\$ 13,377.25	\$ 54,004.23	98.88%	16.67%	\$ 19,473.94
HW FUND 954-4912	\$ 55,000.00	\$ 4,125.00	\$ -	\$ 33,000.00	\$ 30,500.00	\$ 2,500.00	\$ 24,500.00	44.55%	16.67%	\$ 8,875.00
IH FUND 957	\$ -	\$ -	\$ -	\$ 12,000.00	\$ -	\$ 12,000.00	\$ -	100.00%	16.67%	\$ 12,000.00
TBD FUND 961	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	100.00%	16.67%	\$ -
GVO FUND 963	\$ 51,140.00	\$ 6,340.00	\$ 1,000.00	\$ 50,838.00	\$ 1,949.22	\$ 48,888.78	\$ 49,190.78	96.19%	16.67%	\$ 58,005.68

**TRUMBULL COUNTY COMBINED HEALTH DISTRICT  
FINANCIAL REPORT**

**As of October 31, 2023**

FUND	BUDGET	OCTOBER REV	OCTOBER EXP	REVENUE	YEAR TO DATE EXPENDITURES	REV - EXP	REMAINING BUDGET	% REMAINING	CALENDAR REMAINING	FUND CASH BALANCE
EO FUND 964	\$ 555,500.00	\$ 8,625.47	\$ 5,488.46	\$ 382,563.59	\$ 332,708.91	\$ 49,854.68	\$ 222,791.09	40.11%	16.67%	\$ 70,206.15
IN FUND 965	\$ 37,250.00	\$ -	\$ -	\$ 37,250.00	\$ 1,665.81	\$ 35,584.19	\$ 35,584.19	95.53%	16.67%	\$ 35,584.19
WF FUND 966	\$ 485,000.00	\$ -	\$ -	\$ 211,599.81	\$ 229,066.03	\$ (17,466.22)	\$ 255,933.97	52.77%	16.67%	\$ 59,976.28
COVID-19 CONF. FUND 967	\$ 161,700.00	\$ -	\$ -	\$ 132,220.00	\$ 120,200.00	\$ 12,020.00	\$ 41,500.00	25.66%	16.67%	\$ 12,020.00
RHWP FUND 968	\$ 55,000.00	\$ 5,500.00	\$ -	\$ 60,386.02	\$ 64,710.00	\$ (4,323.98)	\$ (9,710.00)	-17.65%	16.67%	\$ 42,010.00
HY FUND 969	\$ -	\$ 18,375.00	\$ -	\$ 18,875.00	\$ 16,537.50	\$ 2,337.50	\$ (16,537.50)	100.00%	16.67%	\$ 2,337.50
PHEP FUND 971	\$ 134,168.00	\$ 10,733.00	\$ -	\$ 122,429.00	\$ 92,289.54	\$ 30,139.46	\$ 41,878.46	31.21%	16.67%	\$ 67,261.20
CN22 FUND 973	\$ 321,592.00	\$ -	\$ 371.50	\$ 55,856.46	\$ 154,990.06	\$ (99,133.60)	\$ 166,601.94	51.81%	16.67%	\$ 42,349.05
CHC FUND 976	\$ 125,000.00	\$ 8,461.91	\$ 3,789.60	\$ 99,014.13	\$ 67,768.76	\$ 31,245.37	\$ 57,231.24	45.78%	16.67%	\$ 89,653.00
CFK FUND 977	\$ 45,000.00	\$ 4,150.00	\$ -	\$ 32,050.00	\$ 506.29	\$ 31,543.71	\$ 44,493.71	98.87%	16.67%	\$ 39,043.71
COVID-19 LIV. FUND 978	\$ 871,683.00	\$ -	\$ -	\$ 871,683.00	\$ 792,439.00	\$ 79,244.00	\$ 79,244.00	9.09%	16.67%	\$ 79,244.00
<b>TOTAL</b>	<b>\$ 9,192,210.12</b>	<b>\$ 584,426.53</b>	<b>\$ 642,859.20</b>	<b>\$ 6,585,036.94</b>	<b>\$ 6,658,016.57</b>	<b>\$ (72,979.63)</b>	<b>\$ 2,534,193.55</b>	<b>27.57%</b>	<b>16.67%</b>	<b>\$ 3,163,156.27</b>



OCT 1, 2023 TO OCT 31, 2023

VEHICLE	MILEAGE	MILEAGE RATE	TOTAL \$
1	2322	\$ 0.655	\$ 1,520.91
2	981	\$ 0.655	\$ 642.56
3	1130	\$ 0.655	\$ 740.15
4	1529	\$ 0.655	\$ 1,001.50
5	1829	\$ 0.655	\$ 1,198.00
6	1243	\$ 0.655	\$ 814.17
7	842	\$ 0.655	\$ 551.51
8	1571	\$ 0.655	\$ 1,029.01
10	1457	\$ 0.655	\$ 954.34
<hr/>			
TOTAL	12904		\$ 8,452.12
<hr/>			
GAS @25 MPG	516.16	\$3.07 / GAL	\$ 1,584.61
MAINTENANCE / REPAIRS			\$ 239.36
NEW ESCAPE (60 MONTHS)		\$29,561.50 EACH	\$ 492.69
SIX NEW VEHICLES (60 MONTHS)		\$15,303.00 EACH	\$ 1,530.30
INSURANCE \$10,606.00 per year			\$ 883.83
TWO NEW VEHICLES (60 MONTHS)		\$16,312.98 EACH	\$ 543.77
<hr/>			
TOTAL EXPENSES			\$ 5,274.56
<hr/>			
TOTAL MONTHLY SAVINGS			\$ 3,177.56
<hr/>			
2023 YTD SAVINGS			\$ 23,722.62

Trumbull County Combined Health District  
Nursing Department Board Report

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**Board of Health Report November 15, 2023, for October 2023**

- Attached is a copy of the Covid-19 Data as of 10/28/2023. There have not been any significant changes to the number of cases nor deaths reported. TCCHD continues to struggle with obtaining the current monovalent Covid-19 vaccine from our supplier. TCCHD was able to provide 28 Covid-19 vaccines at Girard Multi-Generational Center on 10/30/23 for insured recipients and will schedule other outreach clinics as we continue to receive more vaccine. TCCHD continues to be able offer vaccine for uninsured and underinsured recipients through ODH Bridge Program.
- TCCHD has held several outreach clinics to administer influenza vaccine, with several more scheduled in the month of November.
- On July 1, 2023, the Help Me Grow program was updated with new rates and our new contract was pending. The new contract was signed on October 4, 2023 and is effective July 1, 2023 through June 30, 2025. Retro-pay was received for the period of July 1, 2023 through October 11, 2023.
- Attached is a copy of the overdose report for October 2023.
- Attached is the October 2023 Project DAWN report, Influenza report and Animal Bite report.

**Nursing Division Staff Report:**

<i>Reported Communicable Disease Cases for October 2023</i>	
Babesiosis	1
Campylobacter	1
Chlamydia	33
COVID-19	302
CP-CRE	2
Giardia	1
Gonococcal	10
Haemophilus Influenza	1
Hepatitis A	3
Hepatitis B	3
Hepatitis C	24
Legionella	4
Lyme	7
Meningitis viral)	2
Mumps	1
Salmonella	2
Strep Group A	2
Strep Pneumonia	3
Vibriosis (not cholera)	1
<b>TOTAL</b>	<b>403</b>

Trumbull County Combined Health District  
Nursing Department Board Report

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Month October 2023		
Nursing Programs	# of Services Provided	Notes
BCMH	2	0
Health Fairs / Presentations	2	Brookfield >150 Thomas Steel > 100
Car Seat Classes	2	8 families
Car Seats Provided	8	8 families
Children Immunization Clinics	2 clinics	22 scheduled – 16 seen; 1 Cancel; 5 NS
Adult Immunization Clinics	2 flu clinics: County Employees = 18 Eastwood Mall = 57	1 Adult clinic - 5 scheduled; 3 seen; 2 NS
TB Testing	4	
Pregnancy Testing	0	
TB Clinic Appointments	1 clinic	1 patient seen
TB Nurse Appointments	0	0
Cribs for Kids	8 - Cribs distributed	1 class = 1 crib ACH = 2 Walk in at TCCHD = 5
DAWN Program	see report attached	

Trumbull County Combined Health District  
Nursing Department Board Report

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<b>HOME VISITING PROGRAMS</b>			
<b>MONTH October 2023</b>			
<b>HMG – Maximum Cases – 85</b>			
<b>Kept/Un-kept visits</b>			
<b>Home Visiting Programs</b>	<b>Caseload Beginning of Month Cases/Referrals</b>	<b>Case Load End of Month Cases/Referrals</b>	<b># of Home Visits Kept/Un-Kept Visits</b>
<b>HMG</b>	<b>62/0</b>	<b>60/1</b>	<b>107/20</b>

## Project DAWN

October 2023

Kits from the Health Dept.: 71

Kits from Mail Order: 2

\*Breakdown of Mail Order Requests:

2-Niles

NaloxBoxes: 1

People Trained: 44

Successful: 1

Unsuccessful: 0

First Responder Refills: 22

\*First Responder Kits Used: 1

Successful: 1

Unsuccessful: 0

### Totals Year to Date:

Kits from the Health Dept.: 1180

Kits from Mail Order: 122

People Trained: 982

Successful: 3

Unsuccessful: 0

First Responder Refills: 162

First Responder Kits Used: 71

Successful: 67

Unsuccessful: 4

\*When individuals obtain kits through the online training, they can request 1 or 2 kits to be mailed to their home.

\*Refills will now be counted as a kit. ODH counts them as kits so they will be included in the total number of kits and will no longer be separated as refills.

# Trumbull County Combined Health District

176 Chestnut Ave NE  
Warren, OH 44483

[www.tcchd.org](http://www.tcchd.org)

Frank J. Migliozi, MPH, REHS/RS, Health Commissioner

October 2023



**Public Health**  
Prevent. Promote. Protect.

## Trumbull County



Zip Code	Number	Percent
44402	1	0.19%
44403	3	0.56%
44404	3	0.56%
44410	19	3.56%
44417	0	0.00%
44418	4	0.75%
44420	23	4.31%
44425	15	2.81%
44428	7	1.31%
44430	16	3.00%
44437	10	1.87%
44438	10	1.87%
44439	0	0.00%
44440	3	0.56%
44444	27	5.06%
44446	67	12.55%
44450	1	0.19%
44453	0	0.00%
44470	9	1.69%
44473	4	0.75%
44481	22	4.12%
44482	5	0.94%
44483	105	19.66%
44484	76	14.23%
44485	101	18.91%
44491	0	0.00%
44486	1	0.19%
44510	2	0.37%
<b>Total</b>	<b>534</b>	<b>100.00%</b>

Age Range	Number	Percent
0-19	20	3.75%
20-30	110	20.60%
31-40	194	36.33%
41-50	121	22.66%
51-60	53	9.93%
61-70	34	6.37%
71-90	2	0.37%
<b>Total</b>	<b>534</b>	<b>100.00%</b>

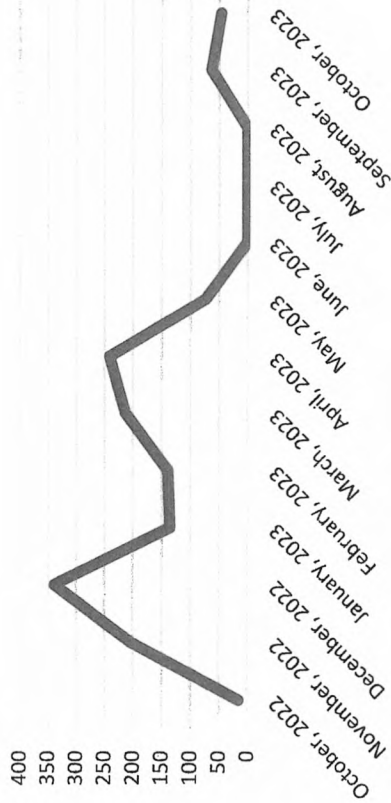
Gender	Number	Percent
Male	340	63.67%
Female	194	36.33%
<b>Total</b>	<b>534</b>	<b>100.00%</b>

Days of the Week	Number	Percent
Monday	74	13.86%
Tuesday	74	13.86%
Wednesday	63	11.80%
Thursday	76	14.23%
Friday	86	16.10%
Saturday	73	13.67%
Sunday	88	16.48%
<b>Total</b>	<b>534</b>	<b>100.00%</b>

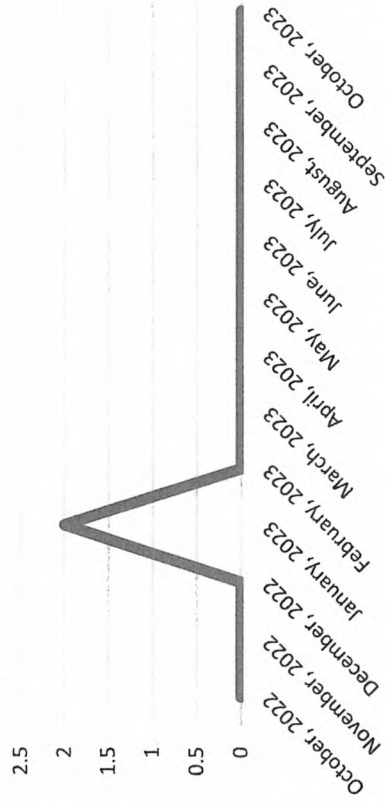
2020 Months	Number	Percent
January	59	11.05%
February	48	8.99%
March	55	10.30%
April	57	10.67%
May	56	10.49%
June	36	6.74%
July	68	12.73%
August	71	13.30%
September	50	9.36%
October	34	6.37%
November		0.00%
December		0.00%
<b>Total</b>	<b>534</b>	<b>100.00%</b>

Trumbull County Influenza Statistics  
2022-2023

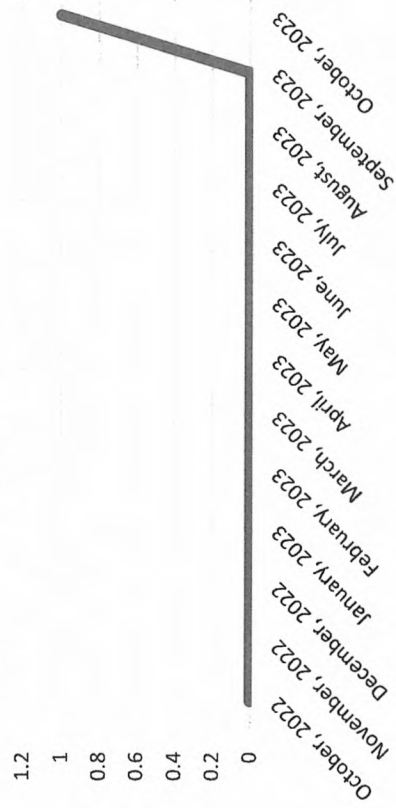
Schools



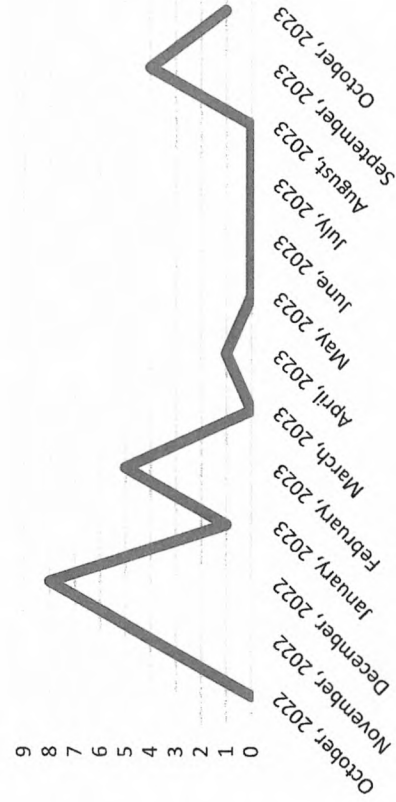
Nursing Homes



Hospital and Physician Offices



Labs



# Ohio Local Health Department Survey of Reported Animal (Mammal) Bite/Rabies Exposure Events

For Year: 2023

Person Completing Form: \_\_\_\_\_

Phone: 1-330-675-2590

List health jurisdictions covered below	Jurisdiction (County, City or Combined)
1 <u>TRUMBULL COUNTY COMBINED HEALTH</u>	_____
2 _____	_____
3 _____	_____
4 _____	_____
5 _____	_____

SPECIES OR ANIMAL GROUP	HUMAN EXPOSURE EVENTS		3. OTHER RABIES EXPOSURE EVENTS	4. TOTAL EVENTS	5. TOTAL PERSONS EXPOSED	6. TOTAL PERSONS STARTING PEP
	1. BITES	2. NON-BITE				
BAT	0	0	0		0	0
CAT	2	0	0	2	2	0
DOG	7	0	0	7	7	0
FERRET	0	0	0		0	0
LIVESTOCK	0	0	0		0	0
OTHER DOMESTIC	0	0	0		0	0
OTHER WILD	0	0	0		0	0
RACCOON	1	0	0	1	1	0
RODENT/RABBIT (DOMESTIC)	0	0	0		0	0
RODENT/RABBIT (WILD)	0	0	0		0	0
SKUNK	0	0	0		0	0
<b>TOTAL</b>	<b>10</b>	<b>0</b>	<b>0</b>	<b>10</b>	<b>10</b>	<b>0</b>

Electronic submission of the excel file by Email is preferred.

**Please rename the file with your health department name before submitting.**

In columns 1, 2, 3, 5 and 6 enter a **number or zero**. Count each event only once.

See the Animal Bite Survey Instructions file for definitions of events and exposures

Please send to: Zoonotic Disease Program  
Bureau of Infectious Diseases  
Ohio Department of Health  
35 E Chestnut St., 6th Floor  
Columbus, OH 43215

Fax: (614) 564-2456

Email [zoonoses@odh.ohio.gov](mailto:zoonoses@odh.ohio.gov)



Trumbull County Combined Health District  
Nursing Department Board Report

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ACRONYMS

**TCCHD: TRUMBULL COUNTY COMBINED HEALTH DISTRICT**

**ODH: OHIO DEPARTMENT OF HEALTH**

**CDC: CENTER FOR DISEASE CONTROL**

**ODRS: OHIO DISEASE REPORTING SYSTEM**

**DAWN: DEATHS AVOIDED WITH NALOXONE**

**CFK: CRIBS FOR KIDS**

**GVO: GET VACCINATED OHIO**

**PHEP: PUBLIC HEALTH EMERGENCY PLAN**

**PDOP: PRESCRIPTION DRUG OVERDOSE PROGRAM**

**HMG: HELP ME GROW**

**MQT: MOMS QUIT FOR TWO**

**MCH: MATERNAL CHILD HEALTH**

**BCMh: BUREAU OF CHILDREN WITH MEDICAL HANDICAPS**

**TUPCP: TOBACCO USE PREVENTION & CESSATION PROGRAM**

\*\*\*\*\*



**Public Health**  
Prevent. Promote. Protect.

**Trumbull County**

# Trumbull County Combined Health District

176 Chestnut Ave NE

Warren, OH 44483

[www.tcchd.org](http://www.tcchd.org)

Frank J. Migliozi, MPH, REHS, Health Commissioner



Kris Wilster, MPH, REHS

Director of Environmental Health Report

November 15, 2023

- Permits & Applications for October 2023:
  - Residential Septic ..... 61
  - Private Water Systems ..... 17
  - Plumbing – Residential ..... 41
  - Plumbing – Commercial ..... 8
  - Real Estate Applications ..... 38
  
- Inspections for October 2023:
 

<ul style="list-style-type: none"> <li>- Private Water Systems ..... 26</li> <li>- Plumbing ..... 96</li> <li>- Manufactured Home Parks ..... 0</li> <li>- Schools ..... 16</li> <li>- Public Pools/Spas ..... 1</li> <li>- Tattoo &amp; Body Piercing ..... 1</li> <li>- Campgrounds ..... 1</li> <li>- Food Service Operations ..... 157</li> <li>- Food Service Mobile Units ..... 2</li> <li>- Food Service Temporary Units ..... 8</li> <li>- Retail Food Establishments ..... 46</li> <li>- Mosquito Investigations ..... 1</li> <li>- Institution Inspections ..... 0</li> <li>- Nuisances Sewage ..... 7</li> </ul>	<ul style="list-style-type: none"> <li>- Nuisances – Solid Waste ..... 39</li> <li>- Nuisances – Housing ..... 23</li> <li>- Nuisances – Grass ..... 0</li> <li>- Rodent Control (Complaints) ..... 1</li> <li>- Real Estate Evaluations ..... 90</li> <li>- Residential Sewage ..... 231</li> <li>- O &amp; M Sampling ..... 627</li> <li>- Semi-Public Sewage Systems ..... 9</li> <li>- Solid Waste Landfill ..... 1</li> <li>- C&amp;DD ..... 4</li> <li>- Smoking Investigations ..... 2</li> <li>○ Water Sampling and Baseline Sampling of Water for Oil &amp; Gas Drilling ..... 24</li> <li>- Other: Accreditation ..... 127 Hrs.</li> </ul>
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- Administrative Hearings Scheduled for October 2023:
 

<ul style="list-style-type: none"> <li>- Private Water Systems ..... 2</li> <li>- Solid Waste ..... 8</li> <li>- Sewage Complaints ..... 5</li> <li>- Point of Sale ..... 0</li> <li>- Real Estate Upgrades ..... 6</li> </ul>	<ul style="list-style-type: none"> <li>- Sewer Tie Ins ..... 0</li> <li>- Animal Complaints ..... 0</li> <li>- O &amp; M ..... 0</li> <li>- Other: ..... 0</li> </ul>
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- Administrative Hearing Outcomes for October 2023:
 

<ul style="list-style-type: none"> <li>- Complied ..... 0</li> <li>- Consent to Board Order ..... 11</li> <li>- No Shows – F &amp; O Issued ..... 10</li> </ul>	<ul style="list-style-type: none"> <li>- Vacant ..... 0</li> <li>- Table ..... 0</li> <li>- Cancelled ..... 0</li> </ul>
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<b>BOARDS FINDINGS AND ORDERS UPDATE</b>		<b>TCCHD</b>		<b>PROGRAM/TYPE</b>	<b>DATE OF ADMIN HEARING</b>	<b>FINDINGS</b>	<b>TIME FRAME</b>
<b>LAST NAME</b>	<b>FIRST NAME</b>	<b>ADDRESS</b>					
Fisher	Melvin	4679 Wilcox Rd	Mespo	PWS	10/5/2023	f&o	30 days
Simon	Joseph	1673 Keefer Rd	Liberty	Consent/PTI	10/3/2023	Consent	6 months
Stanko	Properties	7115 Hoagland Blackstub	Mecca	RE	10/3/2023	f&o	90 days
Bozzo	Daniel/Theresa	5567 Yhoongstown Conneaut Rd	Bloomfield	RE	10/3/2023	f&o	6 months
Brannon	Albert	2228 Cadwallder Sonk Rd.	Vernon	RE	10/3/2023	f&o	6 months
Yoder	Elmer/Ella	3979 St. Rt. 534	Southington	RE	10/3/2023	f&o	30 days
Fisher	Melvin	4679 Wilcox Rd	Mespo	PWS	10/5/2023	f&o	30 days
Nero	Allison	3215 Warren Sharon Rd	Vienna	RE	10/10/2023	f&o	30 days
Miller	Jacob	355 KINSMAN	GREENE	REPAIR	10/10/2023	F&O	1/1/2024
Miller	Roy	1570 Haines East	Bloomfield	Sewage	10/17/2023	consent	6 months
Perkins	Shelby	3504 Wakefield Court	Gustavus	PTI	10/17/2023	F&O	90 days
Sherman	Patrick	3751 ST Rt. 534	Newton	pti	10/17/2023	F&O	90 days
OG Field	Equipment	2907 St. Rt. 534	Southington	RE	10/17/2023	consent	6 months
Hayes	Robert	1132 Patchen	Howland	SW	10/26/2023	Consent	60 days
Streitferdt	Ashley	359 Denman	Cortland	SW	10/26/2023	Consent	60 days
Barry	Lester/Barbara	6051 Hoagland Blackstub	Mecca	SW	10/26/2023	Consent	60 days
White	Rocky/Glenda	1084 Greenville	Mecca	SW	10/26/2023	Consent	60 days
Mahan	Wesley/Holly	6221 SR 45	Bristol	SW	10/26/2023	Consent	60 days
Whalen	Terence	8272 Warren Sharon	Brookfield	SW	10/26/2023	Consent	60 days
Miller	Lester/Karen	3018 Warren Burton	Southington	SW	10/26/2023	Consent	60 days
Fox	Jason/Barbara	5729 Stoddard Hayes	Johnston	SW	10/26/2023	Consent	90 days



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Frank J. Migliozi, MPH, REHS, Health Commissioner



**Grants Coordinator Report**  
**Jenna Amerine, MPH, CHES**  
**November 2023**

**Addressing Needs of People with Disabilities in COVID-19 Local Preparedness Planning, Mitigation, and Recovery Efforts - \$75,000**

- January 1, 2023 – December 31, 2023
- Billed \$0 for October 2023.
- No program report due this month.

**Breast and Cervical Cancer (BCCP)- Community Health Worker (HW) - \$55,000**

- June 30, 2023 – June 29, 2024
- Billed \$4,125.00 for October 2023.
- Submitted monthly program report.

**COVID-19 Detection & Mitigation in Confinement Facilities (CF23) - \$161,700**

- November 1, 2022 – October 31, 2023
- Billed \$0 for October 2023.
- No program report due this month.

**COVID-19 Detection & Mitigation in Congregate Living Facilities (LV23) - \$871,683**

- November 1, 2022 – October 31, 2023
- Billed \$0 for October 2023.
- No program report due this month.

**COVID-19 Enhanced Operations (EO23) - \$204,250**

- August 1, 2023 – July 31, 2024
- Billed \$18,841.42 for October 2023
- Submitted monthly program report.

**Creating Healthy Communities (CHC) - \$125,000**

- January 1, 2023 – December 31, 2023
- Billed \$11,539.21 for October 2023.
- No program report due this month.

**Cribs for Kids (CFK) - \$45,000**

- October 1, 2023 – September 30, 2024
- Billed \$2,200.00 for October 2023.
- Submitted monthly program report.
- Submitted FY23 Final Expenditure report.

**Get Vaccinated Ohio (GVO) - \$61,444**

- July 1, 2023– June 30, 2024
- Billed \$1,433.00 for October 2023.
- Submitted monthly program report.

**Improving Vaccine Access, Education, and Outreach Through Faith-Based Partnerships - \$100,000**

- October 1, 2023 – September 30, 2024
- Billed \$0 for October 2023.
- No program report due this month.

**Integrated Harm Reduction (IH) - \$81,000**

- September 30, 2023 – September 29, 2024
- Billed \$0 for October 2023.
- No program report due this month.

**Maternal and Child Health (MCH) - \$66,000**

- October 1, 2022 – September 30, 2023
- Submitted FY23 Final Expenditure report.

**Moms Quit for Two (MQT) - \$30,000**

- July 1, 2023 – June 30, 2024
- Billed \$2,100.00 for October 2023.
- Submitted monthly program report.

**Mosquito Control Grant - \$21,000.00**

- May 1, 2023 – April 30, 2024
- Submitted budget revision for FY23 final report.

**Public Health Emergency Preparedness (PHEP) - \$134,168**

- July 1, 2023 – June 30, 2024
- Billed \$0 for October 2023.
- No program report due this month.

**Public Health Workforce (WF22) - \$485,000**

- September 1, 2021 – December 31, 2023
- Billed \$0 for October 2023.
- No program report due this month.

**Public Health Workforce (WF23) - \$550,000**

- July 1, 2023 – November 30, 2027
- Billed \$9,256.43 for October 2023.
- No program report due this month.

**Reproductive Health and Wellness (RHWP) - \$80,000**

- April 1, 2023 – March 31, 2024
- Billed \$7,600.00 for October 2023.
- Submitted monthly program report.

**Services for Homeless Youths and Homeless Pregnant Youths- \$110,200**

- July 1, 2023 – June 30, 2024
- Billed \$12,533.00 for October 2023.
- Submitted monthly program report.

**Tobacco Use Prevention and Cessation (TUPCP) - \$132,000**

- July 1, 2023 – June 30, 2024
- Billed \$17,900.00 for October 2023.
- No program report due this month.

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**Total Grants Amount Billed for October 2023 - \$87,528.06**



**Public Health**  
Prevent. Promote. Protect.

**Trumbull County**

## Trumbull County Combined Health District

176 Chestnut Ave NE

Warren, OH 44483

[www.tcchd.org](http://www.tcchd.org)

Frank J. Migliozi, MPH, REHS/RS, Health Commissioner



Date: 11/08/2023

To: Trumbull County Combined Health District Board

From: Dan Bonacker, MPH, EHSIT, Accreditation Coordinator

RE: Board Report (11/15/2023)

- 
- **Accreditation:**
    - **Strategic Plan:**
      - Strategic Planning will be a topic during our all day staff training event. All TCCHD staff will be informed of the strategic planning progress the TCCHD has made for 2023.
    - **Performance Management:**
      - The Performance Management quarterly objective dashboards for the 3<sup>rd</sup> quarter of 2023 are currently being updated, and will be finished by 11-9-2023. They will be displayed in the communal areas of the TCCHD for all staff to see. These updated dashboards should be available for board review at the time of the board meeting.
    - **Re-Accreditation Modules:**
      - I have continued work on the PHAB (Public Health Accreditation Board) Re-Accreditation modules to learn, and continue to adhere to the new process for re-accreditation.
      - The accreditation core group has finished work on Domains 1, 2, 3, 4, 5, 6, 7, 8, and 9 of the reaccreditation process. Domain 10 work did begin on 11-13-2023.
    - **Workforce Development:**
      - The full day staff training is scheduled to occur on 11-16-2023 from 8 am to 4 pm at the hippodrome. We will cover all remaining topics in our workforce development matrix, and cover additional topics such as Human Trafficking for grant purposes, Cyber Bullying, and now aspects of Management Training,
      - A health equity training for the entire county will be offered in April of 2024.
      - The Employee Inclusion and Work Life Balance Committee meeting took place on 11-08-2023. The committee decided to bring forward several initiatives to the administrative team including the cultural calendar.
    - **Quality Improvement:**

- Our quarterly quality improvement efficiency survey was sent to all staff on 10-16-2023.
- Our quarterly Quality Improvement Meeting occurred on 10-31-2023. Several components of our Quality Improvement plan were shared with the committee including the survey and suggestion boxes, and the current quarterly QI efficiency survey results.
- **Community Health Assessment/Community Health Improvement Plan**
  - The TCCHD, and Monument of Faith Ministries are currently working with the Trumbull County Commissioners, and the ARPA fund program to create a health equity site with the Monument of Faith facility.
  - I have emailed all the necessary data files to the Kent State MAP-IT program GA to begin building the Access to Care Map.
- **EHSIT/REHS Endeavors**
  - I continue to study the REHS 5<sup>th</sup> generation study guide from NEHA, and I plan on taking the exam later this year.





**Report of the Health Educator**  
**Trumbull County Combined Health District**  
**Kris Kriebel**  
**Updates for November 15th Board Meeting**

Creating Healthy Communities Grant

● CHC Grant Activities:

CHC Coalition:

- Attended CHC Mandatory All-Project call

Partner Organization Activities:

- Attended Healthy Community Partnership Steering Committee meeting
- Attended Healthy Community Partnership Active Transportation meeting
- Attended Healthy Community Partnership Healthy Food Retail meeting
- Attended quarterly Pedestrian Outreach, Education and Safety Coordinator meeting

Trumbull County Strategies:

- No new updates at this time

Warren City Strategies:

- Additional materials purchased for bike infrastructure.
  - Waiting on TNP to pick up gravel for concrete pad

Niles City Strategies:

- Attended Niles Ribbon Cutting Ceremony for outdoor fitness equipment

TCCHD

- Attended Administrative meeting
- Attended Accreditation meeting
- Attended Quality Improvement meeting
- Attended Foxconn health fair

Plans for December 2023

- Attend December CHC Mandatory All-Project call
- Attend HCP Active Transportation Action Team meeting
- Attend HCP Healthy Food Retail Action Team meeting
- Attend HCP Parks and Green Spaces Action Team meeting
- Attend HCP Steering Committee meeting
- Attend TCCHD Administration meetings
- Attend CHIP/CHA Monitoring Stakeholders meeting
- Attend Accreditation meetings